

UNITED STATES BANKRUPTCY COURT
SOUTHERN DISTRICT OF NEW YORK

IN RE:

Urban Commons 2 West LLC

CASE NO: 22-11509

**DECLARATION OF MAILING
CERTIFICATE OF SERVICE**

Chapter: 11

On 2/3/2023, I did cause a copy of the following documents, described below,

Notice of Presentment of Motion for an Order Establishing Deadline for Filing Proofs of Claim and Approving the Form and Manner of Notice Thereof

Debtors' Motion for an Order Establishing Deadline for Filing Proofs of Claims and Approving the Form and Manner of Notice Thereof

Exhibit A: Order Establishing Deadline for Filing Proofs of Claims and Approving the Form and Manner of Notice Thereof

Exhibit B: Notice of Deadline Requiring Filing of Proofs of Claim On Or Before April 17, 2023

to be served for delivery by the United States Postal Service, via First Class United States Mail, postage prepaid, with sufficient postage thereon to the parties listed on the mailing list exhibit, a copy of which is attached hereto and incorporated as if fully set forth herein.

I caused these documents to be served by utilizing the services of BK Attorney Services, LLC d/b/a certificateofservice.com, an Approved Bankruptcy Notice Provider authorized by the United States Courts Administrative Office, pursuant to Fed.R.Bankr.P. 9001(9) and 2002(g)(4). A copy of the declaration of service is attached hereto and incorporated as if fully set forth herein.

Parties who are participants in the Courts Electronic Noticing System ("NEF"), if any, were denoted as having been served electronically with the documents described herein per the ECF/PACER system.

DATED: 2/3/2023

/s/ Max C. DuVal

Max C. DuVal 5925674

Davidoff Hutcher & Citron LLP
120 Bloomingdale Road, Suite 100
White Plains, NY 10605
212 557 7200
ms@dhclegal.com

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DECLARATION OF MAILING**

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were deposited for delivery by the United States Postal Service, via First Class United States Mail, postage prepaid, with sufficient postage thereon to the parties listed on the mailing list exhibit, a copy of which is attached hereto and incorporated as if fully set forth herein.

The undersigned does hereby declare under penalty of perjury of the laws of the United States that I have served the above referenced document(s) on the mailing list attached hereto in the manner shown and prepared the Declaration of Certificate of Service and that it is true and correct to the best of my knowledge, information, and belief.

DATED: 2/3/2023



Jay S. Jump
BK Attorney Services, LLC
d/b/a certificateofservice.com, for
Max C. DuVal
Davidoff Hutcher & Citron LLP
120 Bloomingdale Road, Suite 100
White Plains, NY 10605

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66 JOHN STREET, ROOM 104
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CARLSBAD, CA 92009

GALAXY INVESTMENT CAPITAL INC.
81 N. MENTOR AVENUE
PASADENA, CA 91106

INTERNAL REVENUE SERVICE
CENTRALIZED INSOLVENCY OPERATIONS
2970 MARKET STREET
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INTERSERV LP
5900 CANOGA AVE., STE. 450
WOODLAND HILLS, CA 91367

KONE INC.
4225 NAPERVILLE ROAD, STE. 400
LISLE, IL 60532

LANDMARK VENTURES (USA) INC.
475 PARK AVENUE SOUTH, 25TH FL.
NEW YORK, NY 10016

LOMBARDO BUILDING & DEVELOPMENT GROUP
2310 JERICHO TPKE., STE. 108
NEW HYDE PARK, NY 11040

MATCO SERVICE CORPORATION
584 MINEOLA AVENUE
CARLE PLACE, NY 11514

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NEW YORK, NY 10023

NYC ENVIRONMENTAL CONTROL BOARD
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NEW YORK, NY 10038

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ATTN: OFFICE OF COUNSEL, BLDG. 9
W.A. HARRIMAN STATE CAMPUS
ALBANY, NY 12227

NYS DEPT. OF LABOR
INSOLVENCY UNIT
BUILDING 12, ROOM 256
W.A. HARRIMAN STATE CAMPUS
ALBANY, NY 12240

RESIDENTIAL BOARD OF MANAGERS OF MPC
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JERSEY CITY, NJ 07306

WEST BAY CAPITAL, LLC
222 N. PACIFIC COAST HWY., STE. 1780
EL SEGUNDO, CA 90245

WIMBERLY ALLISON TONG & GOO, INC.
300 SPECTRUM CENTER DRIVE, STE. 500
IRVINE, CA 92618

MARRIOTT INTERNATIONAL, INC.
C/O SHEPPARD, MULLIN, RICHTER & HAMPTON
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DAVIDOFF HUTCHER & CITRON, LLP

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(914) 381-7400

Robert L. Rattet, Esq.

Jonathan S. Pasternak, Esq.

UNITED STATES BANKRUPTCY COURT

SOUTHERN DISTRICT OF NEW YORK

-----X
In Re:

Chapter 11

URBAN COMMONS 2 WEST LLC,¹

Lead Case No.: 22- 11509 (PB)

Debtors.

(Jointly Administered)

-----X

AFFIDAVIT OF ELECTRONIC SERVICE

STATE OF NEW YORK)
) ss.:
COUNTY OF WESTCHESTER)

Melanie M. Spencer, being duly sworn, deposes:

I am not a party to the action, am over 18 years of age and am an employee of the law firm of Davidoff Hutcher & Citron, LLP, 120 Bloomingdale Road, Suite 100, White Plains, NY 10605.

On the 3rd day of February 2023, Deponent served a copy of the following: *Notice of Presentment of Motion for an Order Establishing Deadline for Filing Proofs of Claim and Approving the Form and Manner of Notice Thereof, Debtor's Motion for an Order Establishing Deadline for Filing Proofs of Claim and Approving the Form and Manner of Notice Thereof, Exhibit A: Order Establishing Deadline for Filing Proofs of Claim and Approving the Form and Manner of Notice Thereof, and Exhibit B: Notice of Deadline Requiring Filing of Proofs of Claim On Or Before April 17, 2023* upon the parties listed on the below Schedule via email delivery:

¹ Jointly administered with Urban Commons 2 West II LLC, Urban Commons 2 West III LLC, Urban Commons 2 West IV LLC, and Urban Commons 2 West Operating Tenant LLC.

ELECTRONIC DELIVERY SERVICE LIST

Dan Morisake	Morisaku@Ichigo.gr.jp
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Richard Seltzer	rseltzer@cwsny.com

/s/ Melanie M. Spencer
Melanie M. Spencer

Sworn to before me this
3rd day of February, 2023

/s/ James Glucksman
James Glucksman
Notary Public ~ State of New York